

Welcome to Atlanta Pride Shabbat 2023



ברוכים הבאים





Shabbat Bereshit

Opening song	Niggun
Welcome	Rabbi Josh Lesser, Samatha Kurgan. & McKenzie Wren
Candle Lighting	Rabbi Malka Packer- Monnroe
Shalom Aleichem	In Community
Twilight People	Ari Fernandez
Sh'ma	In Community
Mi Chamocha	Will Robertson
Dreaming Out Loud	Rabbi Mike Rothbaum
Pulse	Written by Melissa Etheridge sung by CBH chorus members: Ariela Freedman, Sarah Zaslav & Will Robertson
Speaker Introduction	Rebecca Stapel-Wax
Keynote Speaker	Yuval David
Mi Sheberach	Victoria Raggs
Pride Blessing	All clergy
Mourner's Kaddish	Rabbi Josh Lesser
Oseh Shalom	CBH chorus
Kiddush	Rabbi Mike Rothbaum
Community Building	Spencer Perdeck

Love Your Neighbor as Yourself

ואהבת לרעך כמוך



Shalom Aleichem / Peace to You

Shalom Aleicheim Mal'achei
Hasharet Mal'achei elyon,
Mimelech Mal'chei ham'lachim
hakadosh baruch hu.

Bo'achem L'shalom Mal'achei
Hashalom, Mal'achei elyon,
Mimelech Mal'chei ham'lachim
hakadosh baruch hu.

Barchuni l'shalom Mal'achei
Hashalom, Mal'achei elyon,
Mimelech Mal'chei ham'lachim
hakadosh baruch hu.

Tzeitchem l'shalom Mal'achei
Hashalom, Mal'achei elyon,
Mimelech Mal'chei ham'lachim
hakadosh baruch hu.

שְׁלוֹם עֲלֵיכֶם מַלְאָכֵי הַשָּׁרֵת מַלְאָכֵי
עֲלִיּוֹן

מִמֶּלֶךְ מַלְכֵי הַמַּלְכִּים הַקְּדוֹשׁ בְּרוּךְ
הוּא

בּוֹאֲכֶם לְשָׁלוֹם מַלְאָכֵי הַשָּׁלוֹם
מַלְאָכֵי עֲלִיּוֹן

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הוּא

בְּרַכּוּנִי לְשָׁלוֹם מַלְאָכֵי הַשָּׁלוֹם
מַלְאָכֵי עֲלִיּוֹן

מִמֶּלֶךְ מַלְכֵי הַמַּלְכִּים הַקְּדוֹשׁ בְּרוּךְ
הוּא



Twilight People Prayer

“As the sun sinks and the colors of the day turn, we offer a blessing for the twilight,

for twilight is neither day nor night, but in-between.

We are all twilight people. We can never be fully labeled or defined.

We are many identities and loves, many genders and none. We are in between roles, at the intersection of histories, or between place and place.

We are crisscrossed paths of memory and destination, streaks of light swirled together. We are neither day nor night.

We are both, neither, and all.

May the sacred in-between of this evening suspend our certainties, soften our judgments, and widen our vision.

May this in-between light illuminate our way to the God who transcends all categories and definitions.

May the in-between people who have come to pray be lifted up into this twilight.

We cannot always define; we can always say a blessing.

Blessed are You, God of all, who brings on the twilight.”

Rabbi Reuben Zellman,
TransTorah.org

Sh'ma

Hear, O Israel: The Lord our God,
The Lord Is One.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד
בְּרוּךְ שֵׁם כְּבוֹד מְלָכוּתוֹ לְעוֹלָם וָעֶד

וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל־לִבְּךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מַאֲדְךָ
וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם עַל־לִבְּךָ
וְשִׁנַּנְתָּם לְבָנֶיךָ וְדַבַּרְתָּ בָם בְּשַׁבְתְּךָ בְּבֵיתְךָ וּבְלַכְתְּךָ
בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ
וְקִשְׁרַתָּם לְאוֹת עַל־יָדְךָ וְהָיוּ לְטָטְפֹת בֵּין עֵינֶיךָ
וְכָתַבְתָּם עַל־מְזוּזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ

Shema Yisrael, Ado-nai Elo-heinu, Ado-nai
Echad.

Baruch sheim kavod mal-chuso li-olam va-ed

Vi-ahav-ta ase Ado-noi Elo-hecha
Bi-chol li-vav-cha oo-vi-chol naf-shecha oo-vi-
chol mi-odecha
Vi-hayoo had-varim ha-ele
Asher ano-chi mi-tzvaecha ha-yomal li-vavecha
Vi-shee-nantam li-vanecha vi-dee-barta bam
Bi-sheev-techa bi-vey-techa oo-vi-lech-techa va-
derech
Oo-vi-shach-bicha oo-vi-koo-mecha
Ook-shartam li-ose al ya-decha
Vi-hayoo li-to-ta-fose bain ai-necha
Ooch-sav-tam al mi-zoo-zose bai-secha oo-vee-
sharecha

You shall love the Lord your God, with all your heart, with all your soul and with all your resources. Let these matters that I command you today be upon your heart. Teach them thoroughly to your children and speak of them while you sit in your home, while you walk on the way, when you retire and when you arise. Bind them as a sign upon your arm and let them be tefillin between your eyes. And write them on the doorposts of your house and upon your gates

Mi Chamocha

מי כַּמֹּכָה



מי כַּמֹּכָה בְּאֵלִים יְיָ, מִי כַּמֹּכָה נְאֻדָּר בְּקֹדֶשׁ, נוֹרָא תְהִילַת, עֲשֵׂה פְּלֵא

MI CHAMOCHAH ba-eilim, Adonai! Mi kamochoh nedar bakodesh, nora t'hilot, oseih fele!

WHO IS LIKE YOU, O God, among the gods that are worshiped? Who is like You, majestic in holiness, awesome in splendor, working wonders?

שִׁירָה חֲדָשָׁה שֶׁבְּחוּ גְאוּלִּים לְשִׁמְךָ עַל שְׂפַת הַיָּם, יַחַד כְּלֵם הַדּוֹד וְהַמְּלִיכוֹ וְאָמְרוּ: יְיָ יִמְלֹךְ לְעוֹלָם וָעַד.

Shirah chadashah shib'chu g'ulim I'shimcha al s'fat hayam. Yachad kulam hodu v'himlichu v'amru: Adonai yimloch l'olam va-ed..

With new song, inspired, at the shore of the Sea, the redeemed sang Your praise. In unison they all offered thanks. Acknowledging Your Sovereignty, that said: "Adonai will reign forever!"

צוֹר יִשְׂרָאֵל, קוּמָה בְּעֶזְרַת יִשְׂרָאֵל, וּפְדֵה כְנָעַמְךָ יְהוּדָה וְיִשְׂרָאֵל. גֹּאֲלֵנוּ יְיָ צְבָאוֹת שְׁמוֹ, קְדוֹשׁ יִשְׂרָאֵל. בְּרוּךְ אַתָּה יְיָ גֹּאֵל יִשְׂרָאֵל:

T'zur Yisrael, kumah b'ezrat Yisrael uf'deih chinumecha Y'hudah v'Yisrael. Go-aleinu Adonai Tz'vaot sh'mo, k'dosh Yisrael. Baruch atah, Adonai, gaal Yisrael.

Rock of Israel, rise in support of Israel and redeem Judah and Israel as You promised. Our Redeemer, Adonai Tz'vaot is Your Name. Blessed are You, Adonai, for redeeming Israel. Barauch atah, Adonai, gaal Yisrael.

Mi Sheberach

מי שְׁבֵרַךְ אֲבוֹתֵינוּ מִקּוֹר הַבְּרָכָה לְאֲמוֹתֵינוּ.

Mi Shebeirach avoteinu M'kor habrachah l'imoteinu.

This prayer for healing was inspired by the experience of feeling marginalized as a black woman in America and specifically in the Jewish community. -Rabbi Sandra Lawson

Misheberakh Avoteinu, Misheberakh Imoteinu
Please bless those in need of healing, Hakadosh Barukh hu

May the one who Blessed our Mothers, who Blessed our Fathers
We need you to hear our cry, Hakadosh Barukh hu

The God of Wholeness, The God of Wonder
Please teach me and give me strength, Hakadosh Barukh hu

El Shaddai Adonai, I need you to heal the world, And make it right

I want to live in a world full of song and hope. Where my children can play and
not have to cope. Please bless us and give us healing,

Hakadosh, Hakadosh, Hakadosh
Hakadosh Barukh hu

Mourner's Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעַלְמָא דִּי בְּרָא כְרַעוּתֵיהּ, וְיִמְלִיךְ
מְלַכּוּתֵיהּ בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעַגְלָא
וּבְזַמַּן קָרִיב וְאִמְרוּ אָמֵן

Yitgadal v'yitkadash sh'meih raba b'alma di v'ra
chiruteih, v'yamlich malchuteih b'chayeichon
uv'yomeichon uv'chayei d'chol beit Yisrael, baagala
uviz'man kariv, v'imru: Amen.

Exalted and hallowed be God's great name, in the
world which God created, according to plan. May God's
majesty be revealed in the days of your lifetime and the
life of all Israel – speedily, imminently. To which we say:
Amen.

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עֲלְמֵיָא: יִתְבָּרַךְ וְיִשְׁתַּבַּח
וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ
דְּקַדְשָׁא בְּרִיךְ הוּא לְעַלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא
וְנַחֲמָתָא, דְּאִמְרוּ בְּעַלְמָא, וְאִמְרוּ אָמֵן:

Y'hei sh'meih raba m'varach l'alam ul'almei almaya.
Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei,
v'yit'hadar v'yitaleh v'yithalal sh'meih d'kud'sha b'rich
hu, l'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma, v'imru: Amen.

Blessed by God's great name to all eternity. Blessed,
praised, honored, exalted, extolled, glorified, adored,
and lauded be the name of the Holy Blessed One,
beyond all earthly words and songs of blessing, praise,
and comfort, to which we say: Amen.

יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ:
אָמֵן. עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֵׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל
יִשְׂרָאֵל, וְאִמְרוּ: אָמֵן.

Look around us, search above us, below,
behind. We stand in a great web of being
joined together. Let us praise, let us love the
life we are lent passing through us is the body
of Israel

and our own bodies, let's say amen.

Time flows through us like water.

The past and the dead speak through us.

We breathe out our children's children,
blessing.

Blessed is the earth from which we grow,

blessed the life we are lent,

blessed the ones who teach us,

blessed the ones we teach,

blessed is the word that cannot say the glory
that shines through us and remains to shine
flowing past distant suns on the way to
forever.- Marge Piercy



Oseh Shalom & Kiddush

עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ :
אָמֵן.

Oseh shalom bimromav, hu yaaseh shalom aleinu v'al kol Yisrael, v'imru: Amen. May the One who causes peace to reign in the high heavens let peace descent on us and on all Israel, and let us say: Amen.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הַגֶּפֶן.

*Baruch atah, Adonai Eloheinu, Melech haolam, borei p'ri hagafen.
Praise To You, Adonai our God, Sovereign of the universe, Creator of the fruit of the vine.*

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְרָצָה בָּנוּ, וְשִׁבֵּת קִדְּשׁוֹ בְּאַהֲבָה וּבְרָצוֹן הַנְּחִילָנוּ זְכוֹרוֹן לְמַעֲשֵׂה בְּרֵאשִׁית, כִּי הוּא יוֹם תְּחִלָּה לְמִקְרָאֵי קִדְּשׁ, זְכוֹר לִיצִיאַת מִצְרַיִם, כִּי בָנוּ בְּחַרְתָּ וְאוֹתָנוּ קִדְּשַׁתְּ מִכָּל הָעַמִּים, וְשִׁבֵּת קִדְּשְׁךָ בְּאַהֲבָה וּבְרָצוֹן הַנְּחַלְתָּנוּ. בְּרוּךְ אַתָּה יְיָ, מִקִּדְּשׁ הַשַּׁבָּת.

Baruch atah, Adonai Eloheinu, Melech haolam, asher kid'shanu b'mitzvotav v'razah vanu, v'Shabbat kodso b'ahavah uv'ratzon hinchilanu, zikaron l'maaseih v'reishit. Ki hu yom t'chilah l'mikra-ei kodesh, zecher litziat Mitzrayim. Ki vanu vacharta, v'otanu kidashta, mikol haamim. V'Shabbat kodsh'cha b'ahavah uv'ratzon hinchaltanu. Baruch atah, Adonai, m'kadeish HaShabbat.

Blessed are you, THE BOUNDLESS ONE, our God, sovereign of all worlds, who creates the fruit of the vine. Blessed are you, THE SOURCE OF LIFE, our God, sovereign of all worlds, who has set us apart with your mitzvot and taken pleasure in us, and the holy Shabbat with love and favor made our possession, a remembrance of the work of Creation. For it is the first of all the holy days proclaimed, a symbol of the Exodus from Egypt. For you have called to us and set us apart to serve you, and given us to keep in love and favor, your holy Shabbat. Blessed are you, THE SOURCE OF WONDER, who sets apart Shabbat.

Pulse

Melissa Etheridge

Everybody's got a pain inside
Imaginary wounds they fight to hide
How can I hate them
When everybody's got a pulse
I dream in a world that wants my soul
That tells me if I hate I can control
But I don't believe it
I cannot conceive it
Because everybody's got a pulse
I am human, I am love
And my heart beats with my blood
Love will always win
Underneath the skin
Everybody's got a pulse
Once again I hang my head to cry
I can't find the reason why they died
We will find the answer
Blowing in the wind
That everybody's got a pulse
I am human, I am love
And my heart beats with my blood
Love will always win
Underneath the skin
Everybody's got a pulse
Who you gonna hate now
When there's no one left but you
Who you gonna gun down
If you can't kill the truth
That is inside of us
It's inside our blood
It's inside a pulse
I am human, I am love
And my heart beats in my blood
Love will always win
Underneath the skin
Everybody's got a pulse

EMPOWER. CELEBRATE. EDUCATE. ADVOCATE.

SOJOURN

Southern Jewish Resource Network for Gender and Sexual Diversity



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